

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**4:00 P.M., TUESDAY, JANUARY 5, 2016**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Approve/Reject the following consent item:

a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of December 1, 2015 as printed.

**ITEM #4:** Nominate and select officers of the City of Claremore-Rogers County Metropolitan Area Planning Commission: Chair and Vice-Chair.

**ITEM #5:** Discuss and consider amending the approved 2016 calendar year schedule of the regular meeting dates of the City of Claremore-Rogers County Metropolitan Planning Commission.

**ITEM #6:** Discuss and consider minor amendment to The Meadows at Heritage Hills Planned Unit Development (PUD) for a lot split reconfiguration that splits Lot 8, Block 1 to combine with the adjoining Lot 7 and Lot 9.

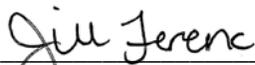
**ITEM #7:** Discuss and consider approval of lot split number CL2016-01 (Applicant: The Meadows at Heritage Hills, LLC) Legal Description: Lots 7, 8, 9, Block 1, "The Meadows at Heritage Hills II", an addition to the City of Claremore, Rogers County, State of Oklahoma, According to the recorded plat thereof (Volume 1744 Page 411).

**ITEM #8:** CZ2016-01 – Discuss and consider action to recommend approval/disapproval on a request to rezone property located at 1515 W. Blue Starr Dr. from RS-3 to RM-3. Legal Description: The East 124 Feet of the West 269 Feet of the North 355.02 Feet of the NW/4 NE/4 NW/4 in Sec. 8, Township 21 North, Range 16 East of the I.B. &M. (Applicant: Maran Properties).

**ITEM #9:** Correspondence and Reports

**ITEM #10:** New Business

**ITEM #11:** Adjournment

  
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Jill Ferenc, AICP  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**