

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**4:00 P.M., TUESDAY, APRIL 19, 2016**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of March 15, 2016 as printed.
- b.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of April 5, 2016 as printed.
- c.) Discuss and consider approval of lot split number CL2016-04 for the property located at the southeast corner of Dorothy Avenue and 9<sup>th</sup> Street (Applicant: Stoney Hinds)
- d.) Discuss and consider approval of lot split number CL2016-05 for the property located at the SW/4 of the NE/4 of the NW/4, and the Southeast 10 acres of Lot 1 and all that part of the W/2 of Lot 1 in Section 19, Township 21 North, Range 16 East. (Applicant: Thomas, Richard & Tammy R.)

**ITEM #4:** Discussion and possible action on a request to approve a zoning change from Agricultural to Commercial High (CH) located at 939 S. Muskogee Ave. (Applicant: Wayne Keely)

**ITEM #5:** Discussion and possible action on a request to approve a zoning change from Residential Single Family High Intensity (RS-3) to Residential Duplex (RD) located at the N. side of W 9<sup>th</sup> St between Oseuma and Owalla. (Applicant: Robert Reed)

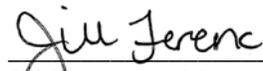
**ITEM #6:** Discussion and possible action on a request to approve a zoning change from Residential Single Family High Intensity and Commercial High (RS-3 & CH) to Commercial High (CH) located at 1500 W. Will Rogers Blvd. (Applicant: Khoury Engineering)

**ITEM #7:** Correspondence and Reports

**ITEM #8:** New Business

**ITEM #9:** Public comments and responses from Planning Commission members: limited to specific items on the Agenda that are listed and discussed at this meeting and limited in duration at the discretion of the Chairman.

**ITEM #10:** Adjournment

  
\_\_\_\_\_  
Jill Ferenc, AICP  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**