## AMENDED AGENDA FOR CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN AREA PLANNING COMMISSION 104 S. MUSKOGEE, CLAREMORE, OK 4:00 P.M., TUESDAY, JUNE 7, 2016

ITEM #1: Call to Order

ITEM #2: Roll Call

**ITEM #3:** Pledge of Allegiance

**ITEM #4:** Invocation

**ITEM #5:** Approve/Reject the following consent item:

a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of May 17, 2016 as printed.

<u>ITEM #6:</u> CZ2016-13 - Discussion and possible action on a request to approve a zoning change from Residential Single-Family Medium Intensity (RS-2) to Commercial High Intensity (CH) located at 609 S. Brady St. (Applicant: Swabo Properties)

<u>ITEM #7:</u> CZ2016-14 - Discussion and possible action on a request to approve a zoning change from Residential Single-Family High Intensity (RS-3) to Residential Duplex (RD) located at 608 E. 4th St. (Applicant: Nancy Hill)

**ITEM #8**: Discussion and possible action on a request to approve an amendment to the Final Plat of the Meadows at Heritage Hills II. (Applicant: Jack Spinks)

<u>ITEM #9:</u> Discussion and possible action on a request to approve a preliminary plat for the Westside Commercial Development located on N. Davis Ave. (Applicant: Highfill Land, LLC)

<u>ITEM #10:</u> Discussion and possible action on a request to approve a final plat for the Westside Commercial Development located on N. Davis Ave. (Applicant: Highfill Land, LLC)

<u>ITEM #11:</u> Discussion and possible action on an amendment to allow brewpubs as an accessory use to eating establishments other than drive-ins in the City of Claremore Zoning Ordinance.

<u>ITEM #12:</u> Discussion and possible action on an amendment to the minimum street standards in the City of Claremore Land Development Code.

<u>ITEM #13:</u> Discussion and possible action on an amendment to the City of Claremore Zoning Ordinance in relation to mobile vendors.

**ITEM #14:** New Business

**ITEM #15:** Public comments and responses from Planning Commission members: limited to specific items on the Agenda that are listed and discussed at this meeting and limited in duration at the discretion of the Chairman.

## **ITEM #16:** Adjournment

| Jill Ferenc, AICP<br>Claremore City Planner |       |     |  |  |
|---|-------|-----|--|--|
| POSTED:                                     |       |     |  |  |
| DATE:                                       | TIME: | BY: |  |  |

NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.