

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**4:00 P.M., TUESDAY, FEBRUARY 5, 2019**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Pledge of Allegiance

**ITEM #4:** Invocation

**ITEM #5:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of January 15, 2019 as printed.

**ITEM#6:** CZ2019-01 Discussion and possible action on a request to approve a zoning change from the current zoning of Residential Single Family 3 (RS-3) to Residential Duplex (RD). LEGAL: All of Lot 5 and a part of Lot 4 described as: Commencing at a point on the Southerly boundary line of said Lot 4, 68 feet East of the Southwest corner thereof; thence East 33.50 feet to the Southeast corner of Lot 4; thence along the East line of Lot 4, 150 feet to the Northeast corner of Lot 4; thence West along the North line a distance of 50.75 feet; thence Southeasterly along the East line of the West Half of Lot 4, a distance of 50.58 feet; thence at right angles South in a straight line to the Point of Beginning; the same being the Easterly 50 feet of Lot 4; less that portion conveyed by deed recorded in Book 400 Page 175 all located in Block 156 of the City of Claremore, Rogers County, Oklahoma, according to the U.S. Government Plat thereof.  
Address: 623 W. 7<sup>th</sup> Street, Claremore, OK.  
(Applicant: Dake Properties, Brent Dake).

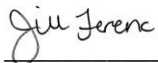
**ITEM #7:** Discussion and possible action on a request to approve the Final Plat of Kum & Go.  
(Applicant: Olsson & Associates).

**ITEM #8:** Staff Report

**ITEM #9:** New Business

**ITEM #10:** Public comments and responses from Planning Commission members limited to specific items on the Agenda that are listed and discussed at this meeting, which will be limited in duration at the discretion of the Chairman.

**ITEM #11:** Adjournment



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Jill Ferenc, AICP  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**