

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**CLAREMORE, OK**  
**At 4:00 P.M., TUESDAY, SEPTEMBER 1, 2020**

**NOTICE:** Meeting is to be conducted via video conference – there is no physical site or location for this meeting. Citizens can view the meeting at the following link: <https://www.facebook.com/ClaremoreCity>  
All board members and city staff will appear remotely via videoconference. In the event the audio signal for this meeting is interrupted, a maximum of thirty (30) minutes will be used to attempt to restore the audio, and if that time elapses, the meeting will reconvene via videoconference using the same link on Wednesday, September 2nd at 4:00 pm.

**CITIZENS WISHING TO PARTICIPATE ON AN ITEM OF THE AGENDA BELOW, CAN DO SO BY LEAVING A VOICE MESSAGE AT (918) 341-2066 EXT. 200 OR EMAIL TO [CHORNADAY@CLAREMORECITY.COM](mailto:CHORNADAY@CLAREMORECITY.COM) THE PUBLIC IS ASKED TO DO SO BY 12:00 PM (NOON) ON TUESDAY, SEPTEMBER 1, 2020. PUBLIC COMMENTS MUST CONTAIN THE SENDER'S NAME, ADDRESS, PHONE # AND COMMENT REGARDING THE ITEM. EACH PUBLIC COMMENT WILL BE LIMITED TO THREE (3) MINUTES OR AT THE DISCRETION OF THE CHAIRMAN.**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Pledge of Allegiance

**ITEM #4:** Invocation

**ITEM #5:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of July 21, 2020 as printed.

**ITEM#6:** CZ2020-04 Discuss and consider action on a request to approve a zoning change from the current zoning of Commercial High (CH) to Agriculture (AG). LEGAL: The North 110' of the East 100' of the NE/4, SE/4 in Sec. 17, Township 21 North, Range 1 East of the I.B.&M., according to the U.S. Government survey thereof.  
Location: West of S. Muskogee, Claremore, OK  
(Applicant: Mickey Keely)

**ITEM #7:** CZ2020-06 Discuss and consider action on a request to approve a zoning change from the current zoning of Agriculture (AG) to Residential Single-family (RS-1). LEGAL: The South 208.7 feet of the West 834.8 feet of Lot 4 in Sec. 18, Township 21 North, Range 16 East of the I.B.&M., according to the U.S. Government survey thereof.  
Address: 2790 W. Country Club Rd, Claremore, OK  
(Applicant: Charles Houghton, Jr.)

**ITEM #8:** Staff Report

**ITEM #9:** New Business

**ITEM #10:** Public comments and responses from Planning Commission members limited to specific items on the Agenda that are listed and discussed at this meeting, which will be limited in duration at the discretion of the Chairman.

**ITEM #11:** Adjournment

*Andrew Knife Chief*

---

Andrew Knife Chief  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_