

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**At 4:00 P.M., TUESDAY, APRIL 5, 2022**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Pledge of Allegiance

**ITEM #4:** Invocation

**ITEM #5:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of March 15, 2022 as printed.

**ITEM #6:** CZ2022-01 Discuss and consider action on a request to approve a zoning change from the current zoning Agriculture (AG) and Residential Single-family 5 (R-SF5) to Residential Single-family 5 (R-SF5) with a Supplement District PUD

Address: N. of Valley Pkwy & Maplewood Dr./17<sup>th</sup> St. Intersection

(Applicant: Tanner Consulting, LLC)

LEGAL:

THE SE¼ OF THE NW¼ OF SECTION FIVE (5), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE SIXTEEN (16) EAST, OF THE INDIAN BASE AND MERIDIAN, ROGERS COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, LESS A TRACT DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER THEREOF, THENCE S0°18'W ALONG THE WEST LINE THEREOF, 1270 FEET; THENCE N15°23'33"E 729.72 FEET; THENCE N0°18'E 565 FEET TO THE NORTH LINE THEREOF; THENCE N89°52'W ALONG SAID NORTH LINE 190 FEET TO THE POINT OF BEGINNING;

AND

THE NE¼ OF THE SW¼ IN SECTION FIVE (5), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE SIXTEEN (16) EAST OF THE I.B.&M., ROGERS COUNTY, OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, LESS THE SOUTH 286.46 FEET OF THE EAST 615 FEET AND LESS A PART OF THE NE¼ OF SW¼, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE NE¼ OF SW¼ OF SAID SECTION 5, THENCE N0°18'00"E A DISTANCE OF 286.46 FEET ALONG THE WEST BOUNDARY OF THE NE¼ OF SW¼ OF SAID SECTION 5, THENCE DUE EAST A DISTANCE OF 659.36 FEET; THENCE S0°16'36"W A DISTANCE OF 125 FEET; THENCE DUE EAST A DISTANCE OF 50 FEET, THENCE S0°16'36"W A DISTANCE OF 55.60 FEET; THENCE DUE WEST 5 FEET; THENCE S0°16'36"W TO THE SOUTH LINE OF NE¼ OF SW¼, THENCE WEST TO THE POINT OF BEGINNING;

SUBJECT PROPERTY CONTAINS 2,911,461 SQUARE FEET OR 66.838 ACRES.

**ITEM #7:** Staff Report

**ITEM #8:** New Business

**ITEM #9:** Public comments and responses from Planning Commission members limited to specific items on the Agenda that are listed and discussed at this meeting, which will be limited in duration at the discretion of the Chairman.

**ITEM #10:** Adjournment



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Kyle Clifton  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**