

**AGENDA FOR**  
**CITY OF CLAREMORE-ROGERS COUNTY METROPOLITAN**  
**AREA PLANNING COMMISSION**  
**104 S. MUSKOGEE, CLAREMORE, OK**  
**At 4:00 P.M., TUESDAY, APRIL 19, 2022**

**ITEM #1:** Call to Order

**ITEM #2:** Roll Call

**ITEM #3:** Approve/Reject the following consent item:

- a.) Discuss and consider action on the City of Claremore minutes of the regularly scheduled planning commission meeting of April 5, 2022 as printed.
- b.) Discuss and consider action on a lot split ratification on a tract of land situated in the Southwest Quarter (SW/4) of Section 33, Township 22 North, Range 16 East of the Indian Base and Meridian, Rogers County, State of Oklahoma, containing 5.1459 acres, more or less.  
(Applicant: C.I.E.D.A)

**ITEM #4:** FLUM2022-02 Hold a public hearing and discuss and consider action on a proposed amendment to the Claremore 2040 Comprehensive Plan's future land use map to establish the designation to Heavy Industrial and Manufacturing (HI) on a tract of land that is described as:

LEGAL: The SE/4 SE/4 and the West 1980 feet of the East 3300 feet of Section 15; and the West 1980 feet of the East 3300 feet, and the North 250 feet of the East 1320 feet of Section 22; and the West 1980 feet of the East 3300 feet of the North 840 feet of Section 27; all in Township 21 North, Range 17 East of the I.B.&M., according to the U.S. Government Survey thereof.

**ITEM #5:** CZ2022-02 Discussion and possible action on a request to approve a zoning request for a tract of land that is currently not zoned to Heavy Industrial and Manufacturing (HI) Zoning District.  
(Applicant: City of Claremore)

Address: N. Rogers Post RD/W. of S. 4230 Rd., Claremore

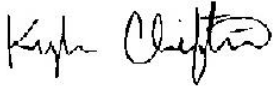
LEGAL: The SE/4 SE/4 and the West 1980 feet of the East 3300 feet of Section 15; and the West 1980 feet of the East 3300 feet, and the North 250 feet of the East 1320 feet of Section 22; and the West 1980 feet of the East 3300 feet of the North 840 feet of Section 27; all in Township 21 North, Range 17 East of the I.B.&M., according to the U.S. Government Survey thereof.

**ITEM #6:** Staff Report

**ITEM #7:** New Business

**ITEM #8:** Public comments and responses from Planning Commission members limited to specific items on the Agenda that are listed and discussed at this meeting, which will be limited in duration at the discretion of the Chairman.

**ITEM #9:** Adjournment



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Kyle Clifton  
Claremore City Planner

POSTED: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

**NOTE: Any person wanting to speak for or against an item must sign up to speak before the meeting. All questions and comments are to be directed to the Board. Time limit for speaking is 3 minutes or at the discretion of the Chairman.**